



All Saints Parish

St. Isaac Jogues Church
8149 W. Golf Rd, Niles, Niles, Illinois 60714
Phone: (847) 967-1060 Fax: (847) 967-1070
Website: www.sij-parish.com
Email: office@sij-parish.com

June 19, 2022

Administrator:

Rev. Dennis B. O'Neill

Associate Pastor:

Rev. Carlos Pereira, sfx

Pastoral Staff:

Deacon Paul M. Stanton
(Dolores)

Lori Ronczka,
Operations Director
Dolores Stanton,
Director of
Religious Education

Lisa Hall,
Director of Music

Weekend Mass Celebrant:

Rev. Bernard Kennedy, O.F.M.

**Masses: Monday - Friday, 8AM
Saturday, 5PM
Sunday, 8AM & 10AM**

Parish Office: 8149 Golf Road,
Niles, IL. 60714
Phone: 847-967-1060
Website: <http://sij-parish.com>
E-mail: office@sij-parish.com
Marlene Garber

**Parish Office Hours: Closed until
further notice - please call the
rectory number for assistance.**

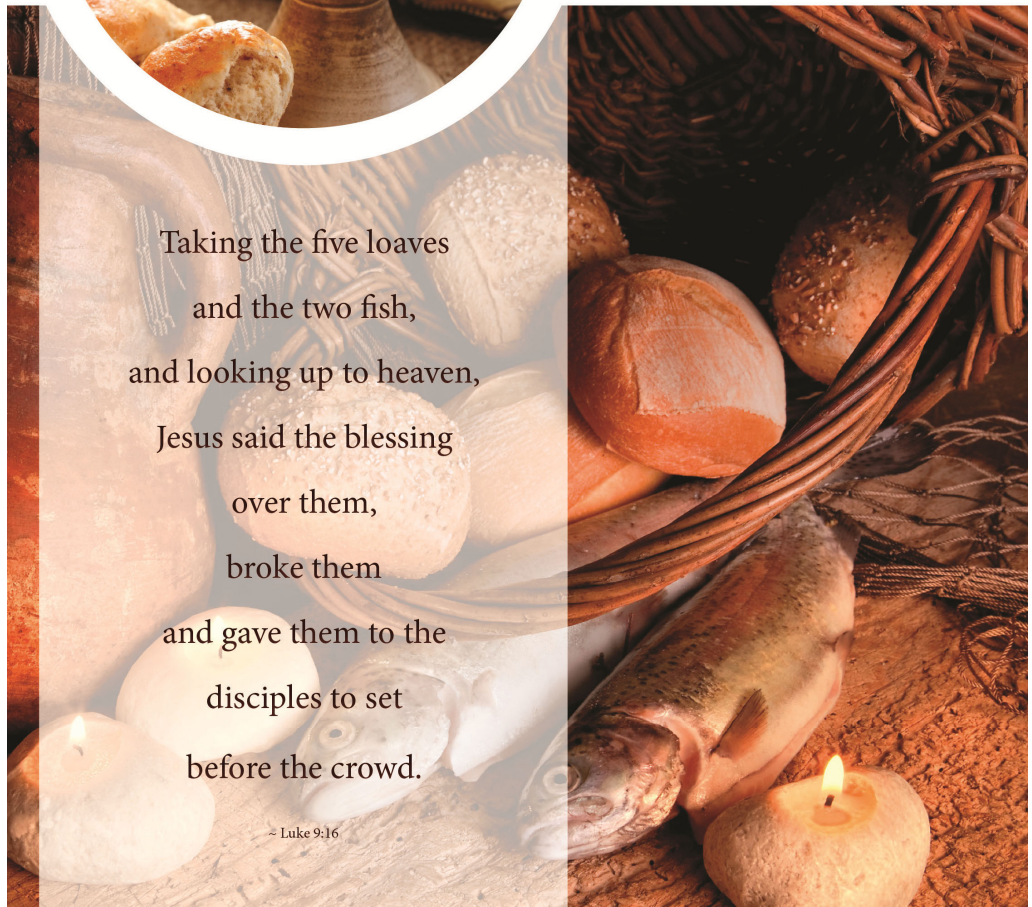
Religious Education: 847-966-1180
Email:
sijre2004@yahoo.com

Parish School:

St. John Brebeuf School
847-966-3266 or
sjbschool.org



*The Most Holy
Body and Blood
of Christ*



Taking the five loaves
and the two fish,
and looking up to heaven,
Jesus said the blessing
over them,
broke them
and gave them to the
disciples to set
before the crowd.

- Luke 9:16

Sacrament of Reconciliation: Saturdays, 11AM - 12:00PM

Sacrament of Matrimony: Must be registered for six months prior to setting the wedding date with an additional six months for necessary preparation.

Note: The following wedding times can be scheduled:

Friday at 5:00 p.m.

Saturday at 1:00 and 3:00 p.m.

Sunday at 3:00 p.m. (Ceremony only)

Sacrament of Baptism: Second and fourth Sunday of each month at 1:30 PM. Baptism Preparation Session must be completed before Baptism. Contact the Parish Office as soon as possible for details.

Reflections from Fr. Dennis

Dear Friends and Fellow Parishioners

What is the first liturgical abuse recorded in the New Testament? 1.) the use of unleavened bread in celebrating the Eucharist? 2.) Insufficiently screening who is worthy to receive Holy Communion? Or 3.) Allowing rich Christians to share a pot-luck dinner but only with other rich Christians, thereby forcing the poor Christians to share a more modest pot luck dinner with other poor Christians? The answer is the last one, described very forcefully by St. Paul in 1 Corinthians 11:17-22, written around the year 56.

The feast of Corpus Christi began to be observed in what is now Belgium in 1246. It was extended to the universal Church by Pope Urban IV in 1264 in order to strengthen belief about Christ's Real Presence in the Eucharist. In 1215, at Lateran Council IV, the Catholic Church had already agreed to use the term "transubstantiation" to describe the Real Presence. This means that in the Eucharist, the substance of ordinary bread and wine has been replaced by the substance of Christ's Body and Blood. This leaves unchanged the accidents of size, taste, smell, color, and so on.

People receiving their First Holy Communion do not have to be able to explain all of this. They must, however, know that what they are receiving - or more accurately, WHO they are receiving - is not simply bread and/or wine. They show a reverence after the consecration that they did not show before the consecration. Their "Amen" reflects this, but makes sense only in lives that are radically transformed by this Eucharist.

St. Paul strongly chastises Christians in Corinth for allowing their celebration of the Eucharist to reflect social and economic divisions within their society. They were not allowing the Eucharist to affect all of life, individually and as a faith community. In effect, they have fenced the Eucharist, forcing it to affect only a tiny sliver of their time and energy - a miniscule part of their life. They are worshipping their status quo - in this case, their sense of who counts and who does not count. God did not see it that way. It would be pleasant but false to report that this liturgical abuse has completely vanished over time. Such abuse goes to the heart of the Eucharist and the reason that Jesus gave it to us in the first place. On the question of who is fit to join us in the Eucharist and who is not, I can only imagine what St. Paul would say to those bishops who choose to weaponized the Holy Eucharist by refusing it to people they consider unworthy. The result is further polarization, which is an assault on the unity of the Body of Christ, which we celebrate in the words, "One Bread, One Body".

The Fourth Lateran Council sought to increase reverence for the Eucharist in several ways. It decided that all Christians must confess mortal

sins at least once a year and then receive Holy Communion. It required the faithful to make sure that churches were clean and that altar vessels and linens used at Mass were also clean.

So how should we celebrate the feast of Corpus Christi in 2022? We should continue to show the reverence we have been showing for years. We also need to allow the Eucharist to have its full effect in our lives as individuals and as members of the faith community. That has deep and widespread implications for addressing the common good of society - Christian and non-Christian. This will influence how we think about housing, healthcare, immigration, and so on. These same issues are dismissed by far too many Christians as "merely political." That suggests a divided life that some rich Christians in Corinth found acceptable, but that St. Paul vehemently rejected.

Our "Amen" when receiving Holy Communion is not simply an affirmation about the substance of the consecrated host. It affirms our willingness to recognize the individual and communal blind spots with which we have become comfortable. The Eucharist gives the strength 24/7 to become what we receive.

ACT OF SPIRITUAL COMMUNION



*Even if we are unable to
physically receive Holy
Communion at times we can
enter into spiritual Communion
with the Lord by praying:*

My Jesus, I believe that You
are truly present in the Most
Blessed Sacrament.

I love You above all things, and I desire
to possess You within my soul. I am
sorry for ever having offended you.

Since I am unable now to receive You
sacramentally, come at least spiritually
into my heart.

I embrace You as being already there,
and unite myself wholly to You.

Never, never permit me to be separated
from You.

Amen.

NATIONAL EUCHARISTIC REVIVAL

This Eucharistic movement seeks to bring together clergy, religious, laity, apostolates, movements, and parish and diocesan leaders to spur momentum, collaboration, and lasting impact for the renewal of the Catholic Church in the U.S. over the next three years. Each year will have a strategic focus for formation and missionary discipleship.

+Year One (2022-23): Year of Diocesan Revival – During the first year the U.S. bishops will invite their presbyterates, diocesan teams, and parish leaders to a renewed love for Jesus in the Eucharist by hosting and highlighting diocesan-wide events such as Eucharistic congresses and days of formation centered on the mystery of the Eucharist in the life of the Church.

+Year Two (2023 – 24): Year of Parish Revival – During the Parish Year pastors will invite their parishioners and staff to become even more truly and deeply Eucharistic communities through small groups, increase exploration of the sacrifice of the Mass, Eucharistic adoration, catechetical studies on the Real Presence of Christ, parish-sponsored processions, and other activities to enable deeper encounters with Our Lord in the Eucharist.

+Year Three (2024 – 25): Year of the National Eucharistic Congress and Missionary Sending – During the third year the Church will gather for the first National Eucharistic Congress in almost fifty years, where approximately 80,000 Catholics are anticipated to draw close to Jesus in the Eucharist by way of a pilgrimage to Indianapolis from July 17-21, 2024. The intended fruit of the Congress is to prepare the faithful from around the country to go out to the peripheries of their communities as “Eucharistic missionaries” filled with the flame of divine charity for those around them. Following the vote of the U. S. bishops at the November 2021 general assembly, a new corporation has been formed to plan and implement this milestone event.

St. Isaac Jogues Upcoming Events

Sunday – Happy Father’s Day! Blessing of Dads at all Masses; Corpus Christi Procession outside (weather permitting) or Adoration inside (inclement weather) followed by Benediction.

Wednesday – Food Distribution, 4 – 6 p.m. in SIJ parking lot.

Saturday -- Sacrament of Reconciliation in HFR, 11 a.m.- Noon.

Weekend of June 25 –26: Second Collection for Peter’s Pence (Charities of the Holy Father).

PRAYER FOR THE NATIONAL EUCHARISTIC REVIVAL

My God, I believe, I adore, I hope and I love You!
I beg pardon for those who do not believe, nor adore,
nor hope, nor love you.

Most Holy Trinity, Father, Son, and Holy Spirit,
I adore You profoundly.
I offer You the most precious Body, Blood, Soul and
Divinity of Jesus Christ,
present in all the tabernacles of the world in
reparation for the outrages,
sacrileges and indifference by which He is offended.

And, through the infinite merits of the
Sacred Heart of Jesus and the
Immaculate Heart of Mary,
I beg of You the conversion of sinners. Amen.



You can safely make your Annual Catholic Appeal & church donations electronically by logging into givecentral.org register today! And keep up with the most current information via flocknote.

FOOD DISTRIBUTION VOLUNTEERS NEEDED

The monthly food distribution, co-sponsored by St. Isaac Jogues Church and Catholic Charities in Des Plaines, on Rand Road, is this **Wednesday, 4 – 6 p.m.**, here in the SIJ parking lot. The food is provided by another partner, the Greater Chicago Food Depository, and usually includes 6 – 7 fresh fruits and vegetables and shelf staples. If you, or a relative, friend or neighbor, would benefit from extra food support at this time please come or share this information with them. Those who have a Greater Chicago Food Depository pantry card are asked to please bring it with as it will move the check in process along. For those who do not have a GCFD card, we will get some information and then provide a GCFD card that day. This card can be presented at other partner agencies of GCFD if more food support is needed during the month. We host this food distribution the 4th Wednesday of each month, 4 – 6 p.m. All are welcome!



SAVE THE DATE

The 13th Annual Buddy Charles Tribute *honoring Scott Urban:*
"Something Old Something New" to benefit All Saints Parish!

Sunday, August 14th, 2:00 p.m., St. Martha Church
\$25 per person and all monies come to the parish as the performers do this as a gift!
 Beer, wine and snacks will be sold.

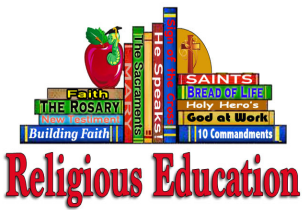
Artists include: Joel Barry, Anne Burnell, Mark Burnell, Bill Demis, Gina Masland, Carla Gordon, Ester Hanna, Ernie Lane, Daryl Nitz, Bob Solone, Denise Tomasello, and Fr. Andrew.

Tickets on sale soon or call Dee Stanton, 847/966-1180, to reserve your tickets. Join us for a great afternoon of music and fun and support our parish!



Altar Flowers

Altar flowers are a lovely way to remember a loved one or a special occasion. Flower arrangements are \$55 each and two can be purchased after Pentecost until Thanksgiving. Your intention and name will be placed in the bulletin each weekend. If you would like to purchase an arrangement, please call the rectory. Available dates go quickly, so you may want to reserve your date soon.

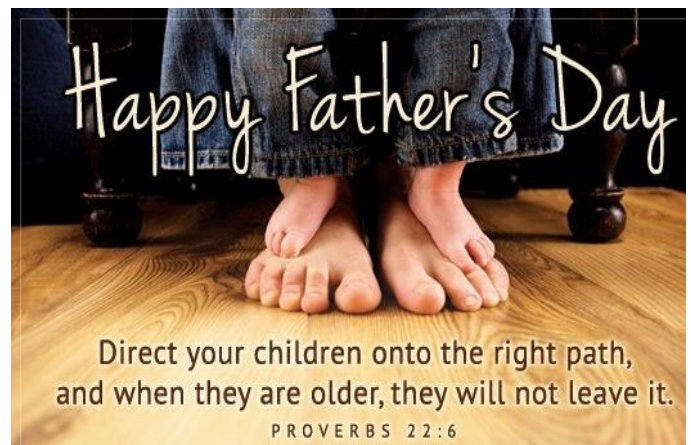


Once we have more guidance and information regarding the children's Religious Education Program for the unified parish, we will inform families via Remind, postal mail and the bulletin, and send out registration forms. Thank you for your understanding.



CORPUS CHRISTI PROCESSION TODAY

The **Corpus Christi Procession** will take place outside (weather permitting) TODAY at the end of the 10 a.m. Mass and initiates the three year National Eucharistic Revival called for by the United States Conference of Catholic Bishops. We will go around the circle in front of the school and stop four times to sing hymns and lift up prayers. We will then return to the HFR for Benediction. If it is raining, we will have a short time of adoration w/hymns and prayers in the Holy Family Room and then Benediction. All are welcome so please come and honor Jesus Christ, truly present in the Most Blessed Sacrament, on this special solemnity with great faith, reverence, and joy! We should be finished no later than Noon.





Pray for

KERMIT TURNER	TONY LIVORSI
MICHAEL NOBLE	JOHN ROMANO
CARL AFFATATI	AUDREY JANS
EMILY SITKOWSKI	DAVID FORST
CYNTHIA MELNICK	KIMBERLY KNOX
MICHAEL FOLISI	NONA YOAKUM
DOROTHY BEZDON	ROBERT STEPHENSON
LORNA ALBA	HENRIETTA SAGARIO
CINDY NOLAN	MATTHEW PONDER
MARTHA DEMKO	MARY SUNSHINE PONDER
REMEDIOS MAGPANTAY	LAURA & DANNY MORA
TIM DENDOR	SHARON KILKEVICE
CAROLYN BEIL	PELAGIA SAJULGA
FRANK BEIL	PATTY ZEMAN
NELSON PETINES	ALEXANDRA LAQUAGWA
TERRY GAZDZIAK	IRENE LINGAYA
FR. DAN FALLON	CATHY FORST
CURT NAPRAVNIK	BERNITA DEL ROSARIO
JOHN FOLISI	ROSE SIMPSON
DAVID NUCCIO	KATHY EGLOFF
ALISON TOLSON LORD	JOSEPH WHITE
GARZA	CORNELIO NATIFIDAD II
VICENTE F. CASTILLO	BRENDA WHITEHEAD
MELISSA MCKNIGHT	CHERYL HEYDENBURG
DIANE AHMEND-MULROE	FR BERNARD KENNEDY
	OLIVIA TARSNEY
	JIMMY RANCICH
	PATRICIA DRABEK

TODAY'S READINGS

First Reading — Melchizedek brought out bread and wine and blessed Abram (Genesis 14:18-20).

Psalm — You are a priest forever, in the line of Melchizedek (Psalm 110).

Second Reading — Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26).

Gospel — Jesus feeds the crowd with five loaves and two fish (Luke 9:11b-17).

Father of grace and mercy, be with our loved ones and friends as they serve and protect our nation and communities. Bless them and fill them with newness of life. We pray in the name of Jesus Christ the Lord. Amen.

First Responders - Shane Long, Brad Markovich, Greg Zalewski, Elena McGannon

United States Air Force - Joshua Aujero
Mason Janzen

United States Army - Brian Caplin, Gale Renner, Jordan Irving, Violet Ennis

United States Marines - Patrick Edward Echavez
Joseph John Zimmerman III
Lance Renner, Kyle Franklin
Gian Patrick Reyes
Christopher Pruden

United States Navy - David Perez,
Paul Matthew Ledesma

Illinois National Guard - Nathaniel Janzen

To add a name to the prayer list please contact the RE Office at 847/966-1180 or sijre2004@yahoo.com.



READINGS FOR THE WEEK

Monday:	2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5
Tuesday:	2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-4, 10-11; Mt 7:6, 12-14
Wednesday:	2 Kgs 22:8-13; 23:1-3; Ps 119:33-37, 40; Mt 7:15-20
Thursday:	<u>Vigil:</u> Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17 <u>Day:</u> Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
Friday:	Ez 34:11-16; Ps 23:1-6; Rom 5:5b-11; Lk 15:3-7
Saturday:	Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Lk 2:41-51
Sunday:	1 Kgs 19:16b, 19-21; Ps 16:1-2, 5, 7-11; Gal 5:1, 13-18; Lk 9:51-62



Bradley Charles Bower

In Memoriam

Mass Intentions

Sunday - June 19, 2022

8:00 a.m.	John Areno Rosario Buen-Espineli Cora & Bayani Reyes - In Thanksgiving Justin Thomas Maryanne Konicek
10:00 a.m.	Burke & Igoe Family

Monday - June 20, 2022

8:00 a.m.	Purgatorial Society Joe Zimmerman
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Tuesday - June 21, 2022

8:00 a.m.	Anthony Mathai
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Wednesday - June 22, 2022

8:00 a.m.	Nina Leo - Special Intention
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Thursday - June 23, 2022

8:00 a.m.	Rose Homan
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Friday - June 24, 2022

8:00 a.m.	Deacon Leke Brisku - Special Intention Pablo M. Vilorio Theresa Brady Renata & Janusz Cetera - Spec. Intention Olivia Tarsney
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Saturday - June 25, 2022

5:00 p.m.	Theresa Brady
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Sunday - June 26, 2022

8:00 a.m.	Living & Deceased Members of SIJ Tony Irmen
10:00 a.m.	Julie Higgins

Next Week's Liturgy Schedule June 18th & 19th

Reconciliation 11:00 a.m.	Fr. Anthony
5:00 p.m.	Fr. Anthony/Deacon Leke
8:00 a.m.	Fr. Anthony/Deacon Leke
10:00 a.m.	Fr. Anthony/Deacon Leke

REFLECTIONS ON THE EUCHARIST *St. Francis de Sales, late 1500's*

"The Holy Eucharist is the perfect *Communion of Saints*, for it is the food common to angels, and sainted souls in Paradise, and ourselves; it is the true bread of which all Christians participate. The *forgiveness of sins*, the author of forgiveness being there, is confirmed; the seed of our resurrection sown, life everlasting bestowed. ... This very belief in the most holy Sacrament, which in truth, reality, and substance, contains the true and natural body of Our Lord, is actually the abridgment of our faith, according to that of the Psalmist "He had made a memory of his wonderful works." O holy and perfect memorial of the Gospel! O admirable summing up of our faith! He who believes, O Lord, in your presence in this most holy sacrament, as your holy Church proposes it, has gathered and sucked the sweet honey of all the flowers of your holy religions: hardly can he ever fail in faith."

"Our Savior has instituted the most August sacrament of the Eucharist, which contains His Flesh and His Blood in their reality, to the end that he who eats of it shall live forever. Whoever, therefore, frequently eats with devotion this food, so effectually confirms the health of his soul that it is almost impossible that he should be poisoned by any kind of evil affection. We cannot be nourished with this flesh of life and at the same time live with the affections of death. Thus, as men dwelling in the earthly paradise might have avoided corporal death by power of that living fruit which God had planted therein, so they may also avoid spiritual death by virtue of this sacrament of life."

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SPECIAL INSTRUCTIONS

THANK YOU!

Please print 300 copies until further notice. Thank you