



SAINT ISAAC JOGUES PARISH

8149 Golf Road ♦ Niles, IL 60714
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Website: <http://sij-parish.com>



The Epiphany of the Lord
January 6, 2013



The Wise Woman: Legends of Befana & Babouska

Epiphany is a Feast of Revelations. The Star, the Wise Men, their gifts of gold, frankincense, and myrrh manifest God's open invitation to the world, the whole human race:

"Arise, Jerusalem, and look to the East and see your children gathered from the rising to the setting of the sun."

Thus, the Introit for the Vigil of Epiphany sees the holy city as the destination not only of the "Chosen" people, but of gentiles as well. In Matthew's Gospel, the Wise Men are Magi--- gentiles, pagans, astrologers! What a dramatic "revelation" they are! Beyond their role in Sacred Scripture, the Wise Men have enriched generations of believers in legend and folklore. How many were there? The number was never specified in the Bible. Since there are three gifts mentioned, the tradition favored **three** Wise Men. Some believe that there were twelve, even forty Wise Men. But what about Wise Women?

Italy and Russia-- geographically and culturally very different-- give us the answer. Yes! The legend of Befana and Babouska are remarkably similar, even in their variations.

"Befana" is derived from a contraction of the name of the feast, "Epiphany." Some scholars trace the **persona** of a gift giving old woman to a Roman goddess named Strenia. Her New Year's presents included figs, dates, and honey. The pagan celebration of the **Strenae** festival was noisy and licentious. The real sense of **La Befana** as a Christian celebration appears in central Italy in the 12th Century. According to folklore, Befana was an old woman with occult skills. In that, she was like the Magi. If she can be considered a witch, as she is popularly portrayed, then she is a good witch. In some versions of the legend, Befana, having lost her only child, is grief stricken. Almost insane, when she learns of the Christ Child, she not only searches for Him, but tries to kidnap Him! Most versions have her childless. She is always described as a meticulous housekeeper and welcoming hostess to the Magi. As her guests, they invite her to join them in bringing gifts to the newborn King. She is really interested, but too busy cleaning her house. After bidding farewell to the Magi, the next day she has a change of heart. She gathers her gifts and begins her search for the

caravan of the Magi. In some versions, Befana never finds the Magi nor the Christ Child. She searches and searches through the years. Only in the faces of innocent children does she see a reflection of the Christ Child. She leaves gifts and even sweeps the floor before continuing her search. In the alternate version, where Befana successfully finds the Infant King, she presents her gift. In return, Jesus promises to make her the "mother of every child in Italy." Befana is depicted as an old lady with a broom and lots of toys, candy, and fruit. She is sometimes shown riding a broomstick like a proper witch. Folklore warns children not to try to see her. Befana does not want to be seen, and will hit the curious with her broom!

I have never seen an explanation of how the Befana legend of Italy also became popular in Russia. Babouska is not exactly a "clone" of Befana. An important difference is that she is an old lady, but not a witch. In



the Russian version, Babouska is a great cook and housekeeper. Hers is the best house in the village. When the Wise Men pass through, they choose to stay at her house. Even though Babouska is busy cleaning and cooking, she extends a warm welcome. The Magi tell her about the Christ Child. They invite her to find a worthy gift and join them. Babouska becomes conflicted. She has so much work to do and what gift can she bring the Infant King? Babouska, who also lost a child, has a store-room full of toys but they are dusty and tarnished. She tells the Wise Men to resume their journey. In a day or two, she plans to join them-- when all the work is done! The Wise Men leave and Babouska scrubs and polishes for two days. The toys are beautiful. They are finally good enough for the Christ Child. Like Befana, Babouska sets out to find the Wise Men and loses her way. She never finds them nor does she find the Christ Child. All she has to console her are her visits to children during Christmas time when she leaves her gifts.

How much alike are these stories of Christmas? They alert us never to be too busy to accept an invitation to find the Lord. They are more than cautionary tales. They encourage us to find Christ through charity. Epiphany appeals to the Wise Man or the Wise Woman in each of us. All are invited to find Christ by giving the gift of self, but the Star recalls how difficult that can be. The gift of self always involves sacrifice.

-Fr. Luczak

Epiphany Home Blessing, 2013



It is a "Twelfth Night" ritual to bless the home and to mark it with a piece of chalk blessed at church. While there are many different forms of the home blessing, this one is taken from the book To Dance With God by Gertrude Mueller Nelson.

Leader: Peace be to this house.

All: And to all who live here.

Leader: Three wise men came to Bethlehem to honor the Lord, and opening their treasure offered precious gifts: gold to the great king, incense to the true God and myrrh for Christ's body which would suffer and die like our own.

Let us pray: *O God, you used the light of a star to show all nations and peoples your only begotten Son. Allow us also, who know you by faith, to recognize you in the epiphanies of our life experiences. Be enlightened and shine forth, O Jerusalem, for your light has come and the glory of the Lord Jesus Christ, born of Mary, shines upon you.*

All: All nations will walk in your light and kings in the brilliance of your splendor.

Leader: And the glory of the Lord is risen on you.

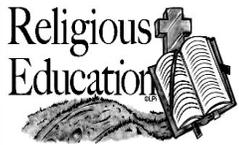
Bless, O Lord, this household and family, and allow all of us who live here to find in it a shelter of peace and health. Inspire each of us in this family to develop our individual talents and to contribute wisdom and good works for the benefit of the whole. Make our house a haven for us all and a place of warmth and caring for all our friends who come to visit us. Enlighten us with the brilliance of your Epiphany star so that, as we leave house and family to go out into the world, we might clearly see our way to you and discover you in our work and play. This we ask to your glory and in the power of your kingship — All: For yours is the kingdom and the power and the glory now and forever. Amen.

Rooms and family are blessed with holy water. Then the initials of the legendary names of the Magi—Caspar, Melchior and Balthasar are written with chalk on or over the main doors of the house and framed by the number of the New Year in this way: 20+ C + M + B + 13. Because the names of the Wise Men are legendary, a recent suggestion has been made that CMB stand for "Christe Mansionem Benedicat," which means "Christ, bless this house."



Christmas Concert Hospitality

The **Christmas Concert** featuring our Music Ministry is **today** at 3 p.m. A reception will follow in the Holy Family Room. If you would like to share a finger food from your culture or your family Christmas recipe book, it would be most welcome. We would also appreciate help with serving and clean up.



Religious Education classes resume this Monday, January 7th. Our First Communion students will have a presentation on the vestments and vessels used during Mass. Family members are welcome to join them. It begins at 6:50 p.m.

Catechists or Assistants who wish to attend the Morality formation class on Jan. 12, 9 a.m. – 3 p.m. with Fr. Kennedy in our Holy Family Room, should RSVP to RE Office by Monday night.

Confirmation Year I students will have their first retreat on Saturday, Jan. 12, downstairs in the Parish Hall beginning at 1:00 p.m. A meeting for parents/guardians will be held in the Holy Family Room at 4 p.m. to discuss the Confirmation process. Then students and family members will attend the 5 p.m. Parish Mass during which there will be an acknowledgement and blessing by the community. All Confirmation Year I students are expected to attend.

Confirmation Year I students have a retreat on Saturday, January 12. Letters with permission slips were mailed out before Christmas. Please return the signed permission slips by Jan. 7.

There will be a First Communion preparation meeting on Monday, January 14, at 6:45 p.m. in the Holy Family Room.

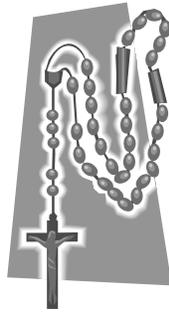
The Spiritual Life Commission will meet on Tuesday at 7:30 p.m. in the RE Office. We will be working on Lent events.

BIBLE STUDY



The Bible Study group resumes meeting this Wednesday, January 9 at 9:30 a.m. Our new study is called *Life Eternal* and “explores the growing hope of those who called upon the God of Abraham, Isaac, and Jacob in the past and the realization of this hope for eternal life in Christ’s victory over death.” This is a study and faith sharing experience and no previous Bible study participation is required. All are welcome. There is a \$10 fee for materials, but come even if finances are tight at the moment! Questions? Please call the RE Office, 847/966-1180.

The Patriotic Rosary continues to be prayed every Friday at 7 p.m. in church. Come and join in prayer for the healing and guidance of our nation.



A PARISH "OPŁATEK"

We extend a heartfelt invitation to

ALL parishioners

to break the "opłatek"

(a Christmas wafer)

Sunday, January 13, 2013

in the Holy Family Hall.

This event has been organized

by a Polish Group.

Dessert and snacks will be most welcome.

OPŁATEK PARAFIALNY

Serdecznie zapraszamy WSZYSTKICH parafian na podzielenie się opłatkiem

13- go stycznia, 2013r.

po mszy świętej o godzinie 12:00

w sali parafialnej SIJ.

Deser lub zakąski mile widziane.

TEEN GROUP

The Teen Group will meet next Sunday, Jan. 13, at 11:30 a.m. in the Parish Hall. We will be planning our popcorn sale and upcoming sack lunch assembly project. All teens are welcome!



ECUMENICAL TOUR

For thousands of years, Christians have been following Jesus' command at the Last Supper to 'do this in memory of me.' However, our

beliefs and practices about communion vary among traditions. These differences keep us from one table of the Lord and divide our families and our homes. Yet, we can celebrate those bonds we hold in common.

The Roman Catholic Church invites us into respectful dialogue and true friendship with Christians of other traditions. Come and learn about the sharing of bread and wine in the Greek Orthodox and Presbyterian traditions. Come explore Eucharistic questions with others at the "Commonalities and Differences in Celebrating Communion Among Our Christian Traditions" ecumenical tour which will be on Saturday, January 19th, 9 a.m. - 2:30 p.m. Bus transportation will be available from the train station in Chicago to St. Peter's in the Loop where our time together begins. We will also be transported to Annunciation Greek Orthodox Church and the Fourth Presbyterian Church in downtown Chicago. Over lunch, which is included in the tour fee of \$15 per person, we will discuss our experience with representatives of the three Christian traditions. To register please call the RE Office, 847/966-1180 or the Archdiocesan Office for Ecumenical & Interreligious Affairs, 312/534-5325.

**THE PARISH LIFE
COMMISSION WILL MEET
ON THURSDAY, JAN. 17
AT 7 P.M. IN THE
HOLY FAMILY ROOM.**

2013 ARCHDIOCESAN ANNUAL CATHOLIC APPEAL BEGINS

"Love Never Fails!" 1 Cor 13:8

The 2013 Annual Catholic Appeal is underway. Many of our parishioners either have or soon will receive a mailing from Cardinal George. He will ask that you make a pledge to the 2013 *Annual Catholic Appeal*. Please respond generously.

The Appeal supports both parish and Archdiocesan ministries. The Appeal funds services that are of great help to ministries here in our parish. For example, Appeal funds support Ecumenical & Interreligious Committees, Religious Education, Adult Education, and other outreach programs.

This year, the theme of the Appeal is: *"Love Never Fails!"* It is God's love for us that is responsible for all that we are and all that we have. We are the beneficiaries of God's love throughout our lives.

As we contemplate His gifts to us, we should also reflect on our gratitude for these gifts. Your financial support for the work of our parish, of our Archdiocese and of the Church throughout the world is, in fact, one way to express this gratitude.

Please consider the materials that you will receive. Review the ministries and services funded by the Annual Catholic Appeal, including the ones that directly support the work of our parish. Then please give generously.

Please note that when our parish reaches its goal of **\$37,761.00** in paid pledges, 100% of the additional funds received will be returned to us for use in our parish.

TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

Psalm — Lord, every nation on earth will adore you (Psalm 72).

Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

Gospel — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

YEAR OF SUNDAY MASS: QUESTION OF THE WEEK



The magi from the East "were overjoyed at seeing the star" which stopped over the place where Jesus was. What things in my life guide or direct me to seek Jesus?

KNOW THE MASS, ONE WORD AT A TIME: **ADORE**

"To adore is not merely to admire, although we use the word 'adore' in this loose sense. When I adore someone or something, I center my life on this person or thing. To adore is to worship. To adore is to hold in awe.

"Each human being will adore someone or something. We have a drive within us to center our lives this way. Faith tells us that only God is worthy of our adoration, but people can adore the false gods of money, pleasure, status, and even their own convenience.

"Every time we kneel before the altar at Mass, we profess our commitment to adore God alone, our true center. 'We adore you, we glorify you, we give you thanks for your great glory, O God, almighty Father.'"

Louis J. Cameli, 2012 Archdiocese of Chicago: Liturgy Training Publications

READINGS FOR THE WEEK

- Monday:** 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
- Tuesday:** 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
- Wednesday:** 1 Jn 4:11-18; Ps 72: 1-2, 10, 12-13; Mk 6:45-52
- Thursday:** 1 Jn 4:19 — 5:4; Ps 72:1-2, 14, 15bc, 17; Lk 4:14-22a
- Friday:** 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
- Saturday:** 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
- Sunday:** Is 42:1-4, 6-7 or Is 40:1-5, 9-11; Ps 29:1-4, 3, 9-10 or Ps 104:1b-4, 24-25, 27-30; Acts 10:34-38 or Ti 2:11-14; 3:4-7; Lk 3:15-16, 21-22

January 6, 2013

Dear Brothers and Sisters in Christ,

As thousands of young people in the United States and around the world prepare to attend World Youth Day in Rio de Janeiro, nearly 25,000 young people in nearby Maraba, Brazil are struggling to subsist surrounded by a world of violence, poverty and little hope for the future.

Fortunately, the parishioners of Nossa Senhora de Nazare parish in Maraba have begun a series of programs targeted at these youth enabling them to grow in their relationship with Christ and acquire skills to break the cycle of poverty that encircles them. The parish was able to provide for these programs as the result of funding from the **Collection for the Church in Latin America**.

In twenty-two countries of South America and the Caribbean, funds from this collection provide the assistance that individual parishes need to sustain and enrich the faith of their parishioners. Additionally, your generosity will assist in the formation of seminarians, permanent deacons, religious sisters and brothers, and lay ministers of the Gospel.

Please know that I am grateful for your support and generosity. During the upcoming season of Lent, you and those you love will be in my prayers; please keep me in yours.



Sincerely yours in Christ,

Francis Cardinal George, O.M.I.
Archbishop of Chicago

TREASURES FROM OUR TRADITION

Monday of this week is Christmas Day in Russia and in much of the Orthodox world. This curious difference in schedule has a lot to do with how calendars have been developed and changed over the years. In the year 45 B.C. Julius Caesar gave the empire his Julian Calendar, with the winter solstice on January 6. This put an end to a system in which officials called “pontiffs” were able to tweak the calendar by adding extra days in as needed. He invented two new months at that time, December and January; and in order to correct the mess the pontiffs had made, forced a year of 445 days on the empire in what he named “The Last Year of Confusion.” The new months varied in number of days according to a complex schedule, but the calendar was still off by nearly twelve minutes a year, and lost a full day every 130 years.

Pope Gregory XIII reformed the calendar in 1583, but not everyone appreciated his efforts. England held out for two hundred years. The year 1700 was a leap year in England, but not in France; they were eleven days apart! George Washington was really born on February 11; when the Gregorian calendar was finally adopted in the English colonies shortly before the Revolution, he had to move his birthday to February 22. Now the calendars are thirteen days apart, which accounts for Russia’s Julian calendar Christmas. And Caesar thought he had brought confusion to an end!

ST. VINCENT DE PAUL MINISTRY THANKS YOU

There is much to be thankful for this Christmas season.

We give thanks to Father Luczak and the assisting priests, administration and staff for their generous donation and unwavering support of our ministry. We give thanks to the Men's Club, the Women's Club Guild #5, and our parishioners for their generous donations which have helped us feed and keep people warm, with payments toward electricity, gas, telephone and rental bills.

We give thanks for the generosity of the employees and customers at the Jewel Foods store at Four Flaggs Shopping Center, who donated money to pay for Thanksgiving and Christmas dinners for the needy. At Thanksgiving, we were provided with 18 turkey dinners; at Christmas, we were given 9 ham dinners, each feeding up to four people. The dinners included side dishes such as stuffing, sweet potato casserole, gravy, green bean casserole and mashed potatoes. We supplemented the dinners with canned fruit from our pantry. We added to the donation from Jewel, and in total, we provided 24 families with turkey dinners for Thanksgiving, and 23 families with turkey or ham dinners for Christmas.

We thank our parishioners and the staff and students of Children's Learning World for their bighearted response to our annual Food Drive. Our food pantry is now filled with healthy, nourishing food!

We give thanks to the parishioner who was able to obtain 10-lb. bags of frozen chicken for us to supplement our food baskets for the needy.

We give thanks for the invaluable assistance of Dee Stanton. She helped our members find recipient families, organize the distribution logistics and actually distribute the holiday dinners. Dee is an unofficial member and true angel of the St. Vincent de Paul Ministry and we thank God for her generous assistance, without which we would never be able to serve the number of families we do.

We give thanks for the unselfish acts of charity by the Morton Grove Firefighters who donated food and toys to 14 St. Vincent de Paul Ministry client families who might not have had food for their Christmas tables or gifts for their children.

We thank all of you who donated so generously to the Giving Tree, so that we were able to brighten the holidays for those in our neighboring nursing homes. We thank those who came to the nursing homes on Giving Tree night, to sing Christmas carols and go room to room to leave a small balloon for those patients who were not able to leave their rooms.

We thank the rectory staff for their kindness and generosity, not only during Christmastime, but throughout the year.

Most important, we give thanks to God for entrusting us with this wonderful opportunity to help so many families in need.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. Romans 15:13

Your St. Vincent de Paul Ministry

Support our Advertisers

**\$500 awarded to the Niles Parish
that redeems the most coupons!**

Help SIJ win \$500!

Contest runs from 1/6/13 - 3/31/13

**Go get your oil changes & winterizing
done at LinMar Motors and don't forget
your coupon on the back of the bulletin.**

Blood Drive

**Sunday, January 13, 2013
St. John Brebeuf Ministry Center**

**After all Sunday Masses
Staffed by LifeSource
Hosted by the Knights of Columbus
North American Martyrs
Council 4338**

**Continue the Spirit of Christmas
with your gift of LIFE**

Mark your calendars now



ALTAR FLOWERS CAN BE A BEAUTIFUL TRIBUTE



We are again extending our Altar Flower arrangements from the weekend of January 13th through February 10, 2013. Parishioners are invited to decorate the altar with flowers in honor or memory of a loved one. There can be two arrangements each week. Your name and intention will be listed in the Bulletin. The cost of a flower arrangement will be \$50.00. After Pentecost, Altar Flowers will also be available from the weekend of May 30th through Thanksgiving Day, November 28th. Dates fill up quickly, so please book well in advance. Please call the Rectory at 847-967-1060 to arrange the date to make your remembrance special!

Sunday, January 6

- 7:30 a.m. *For the Living & Deceased
Members of St. Isaac Jogues &
their families*
FRANK KOVACHEVICH
- 9:00 a.m. ROSA DIFRANCO
- 10:30 a.m. JOSEPH ZIRKO
- 12:00 p.m. VIRGINIA NIEDZIELA

Monday, January 7

- 8:00 a.m. **Purgatorial Society**
FRANCIS KOBYLESKI

Tuesday, January 8

- 8:00 a.m. VINCENT G. VOGT

Wednesday, January 9

- 8:00 a.m. ZBIGNEW KARPINSKI

Thursday, January 10

- 8:00 a.m. AGATHA VOGT

Friday, January 11

- 8:00 a.m. TAMI PROPST

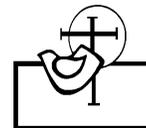
Saturday, January 12

- 8:00 a.m. *Communion Service-
No Intentions*
- 5:00 p.m. ANN MALONEY

Sunday, January 13

- 7:30 a.m. RICHARD M. ARENDT
- 9:00 a.m. *For the Living & Deceased
Members of St. Isaac Jogues*
RICHARD NOBLE
- 10:30 a.m. BILL & TIM JANZEN
- 12:00 p.m. JOSPEH ZIRKO

FR. LUCZAK

*Reconciliation***Liturgy Next Weekend****January 12-13 Celebrant**

- 5:00 p.m. FR. KENNEDY
- 7:30 a.m. FR. MCGLYNN
- 9:00 a.m. FR. KALAS
- 10:30 a.m. FR. LUCZAK/DEACON PAUL
- 12:00 p.m. FR. JANAS
- Baptisms, DEACON PAUL
1:30 p.m.



- 5:00 p.m. BRYAN ROQUE
MARVIN ROQUE
JONATHAN MAGBOO, JR.
- 7:30 a.m. DENNIS GEORGE
DIANN GEORGE
THOMAS STRIBLEN
- 9:00 a.m. ALENA JOSEPH
KHAYLA SANTIAGO
JOANNE ARENO
- 10:30 a.m. GED VALLO
TARA VALLO
JANE ESCAREZ
- 12:00 p.m. CARLO LASCO
ATHENA LASCO
ALEXIS JANIK

Sacristans - ARLENE TUREK
MARYANN SCANLON

Welcome New Parishioner!

Ms. Diana Munoz-Serrano

PASTOR: Rev. Andrew Luczak

PASTORAL STAFF:

Lori Herbert, Business Manager
Dolores Stanton, Director of Religious Education
Lisa Hall, Music Director

DEACON COMMUNITY:

Deacon & Mrs. Robert C. O’Keefe
Deacon Rod Ranola
Deacon & Mrs. Paul M. Stanton

WEEKEND LITURGY PRESIDERS:

Rev. Ron Kalas
Rev. Bernard Kennedy, O.F.M.
Rev. Philip McGlynn, O.S.M.
Rev. David Stagaman, S.J.
Rev. Camillus Janas, O.F.M.

Eucharistic Celebrations:

Sunday: 7:30, 9:00, 10:30, & 12:00 Noon
Monday - Friday: 8:00 AM
Saturday: 8:00 AM & 5:00 PM

Sacrament of Reconciliation:

Saturday, 11:00 - 12:00 Noon or anytime by request.

Sacrament of Matrimony: Must be registered for six months prior to setting the wedding date with an additional six months for necessary preparation. Note: The following wedding times can be scheduled:

Friday at 5:00 p.m.;
Saturday at 1:00 and 3:00 p.m.;
Sunday at 3:00 p.m. (Ceremony only)

Sacrament of Baptism: Second and fourth Sunday of each month at 1:30 PM. Baptism Preparation Session must be completed before Baptism. Contact the Parish Office as soon as possible for details.

Parish Office Website: <http://sij-parish.com>

E-mail: office@sij-parish.com

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Janet Piovosi (Parish Secretary)
Marlene Garber (A/R, Calendar Coordinator)
Sarah Maugliani (A/P, Bulletin Editor)

Religious Education. 966-1180

Renata Jaroslowski (Staff Secretary)

Music Ministry. 967-1060

Parish Hall. 965-1091

Ministry Center. 965-6911

Parish School:

St. John Brebeuf School. 966-3266



Pray for ...
ELEANORE SWANSON
ALEXIS BARGA
MARLENE FAUTSCH
FRANK WERDERITS
KRIS SIEJKO



In Memoriam
 Sister John Patrick Mellett
 Tom O’Regan
 Mary Ryan
 Richard Baron (Brother of Don Baron)

BULLETIN SICK LIST

The sick and hospitalized are to be held in thought and prayer. For their family, friends, and faith community it is often times the best, and sometimes even only, way we can help and support them. Yet we must remember that by law we cannot publicly let our parish community know the health status of any of our members without their permission. What that means is that we cannot put people’s names in the bulletin sick list for prayer without permission.

As a reminder our policy is as follows: Names for the sick list in the bulletin have to be called in by the person who is ill or by a member of their family. At the time they call in the name they will be asked whether they are the sick person him/herself, or a member of their family and if they give permission for the name to be placed on the list. They will be asked for the correct spelling of the sick person’s name. If a family member, they will be required to give their name for our records. The name will be in the bulletin for one month.

Then the person’s name will be inscribed in the Book of Community Prayer. All people and prayer requests are remembered during the petitions at all the weekend Masses. Their names will also be given to our Ministers of Praise to pray for them daily.

CHURCH NAME AND ADDRESS
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CONTACT PERSON
Janet/Sarah

SOFTWARE
MS Publisher 2003
Adobe Acrobat 8.0
Windows XP Professional

PRINTER
Canon IR 3035

NUMBER OF PAGES SENT
1 through 12

SUNDAY DATE OF PUBLICATION
January 6, 2013

SPECIAL INSTRUCTIONS

THANK YOU!