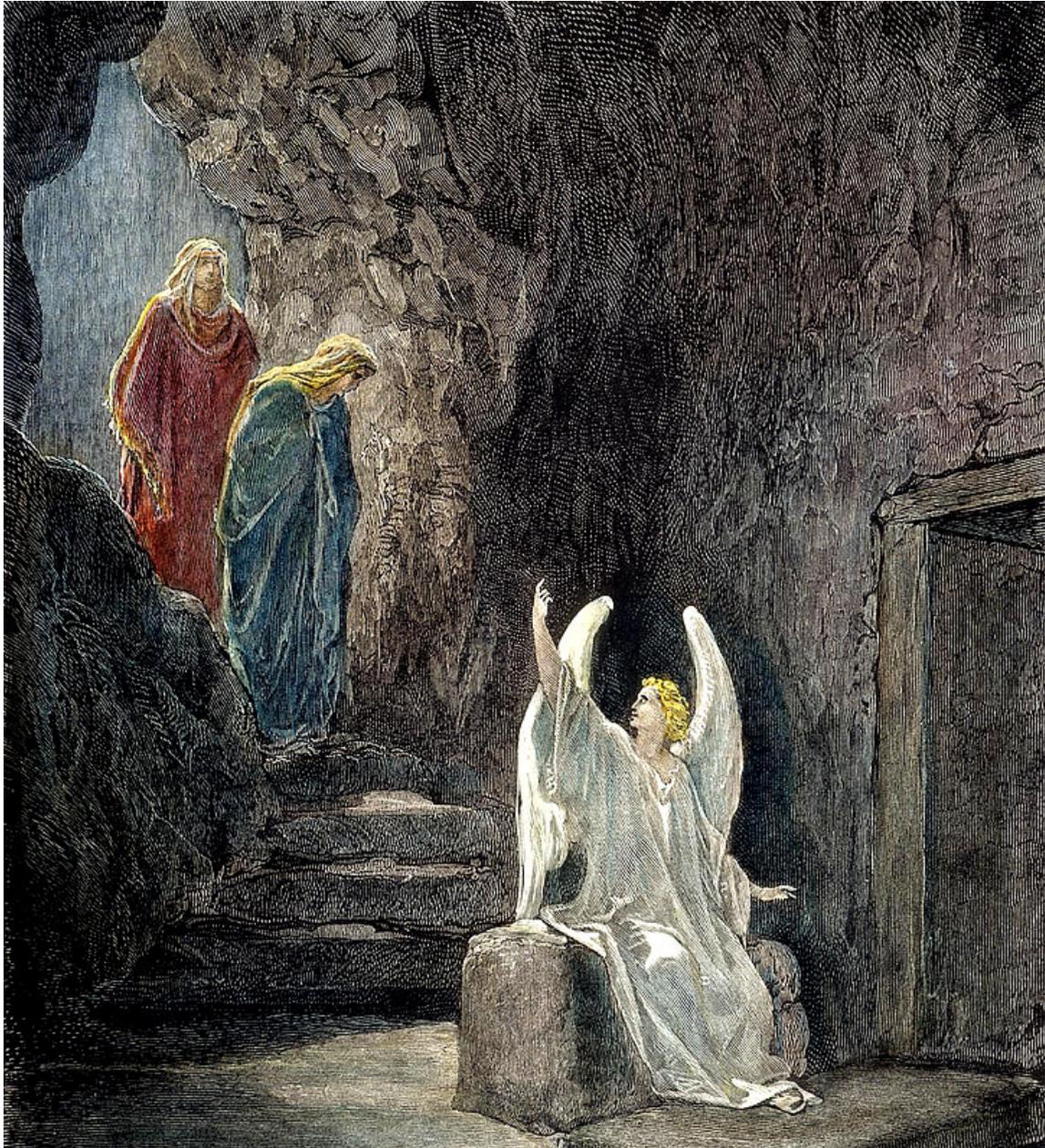




SAINT ISAAC JOGUES PARISH

8149 Golf Road ♦ Niles, IL 60714
847/967-1060 ~ Fax # 847/967-1070

Website: <http://sij-parish.com>



Easter Sunday of the Resurrection of the Lord
March 31, 2013

“THE EMPTY TOMB”

The modern world is the tomb of Christ. Sometimes we feel inclined to echo the question of the mourners in Jerusalem: “Who is to roll the stone away for us?”

-Caryll Houselander

In his relatively short life from 1833 to 1883, Gustave Doré crafted thousands of illustrations. From Balzac to Dante, his versatility and imagination were equal to the grotesque and humorous as well as the sublime and other worldly. He is best remembered today for his illustrations of **The Divine Comedy** and **The Bible**. The “Angel at the Sepulchre” is taken from Matthew 28, 1-8. The two Marys have just witnessed an earthquake and an angel rolling the stone from the entrance of the tomb. The angel, sitting on a stone, speaks to the women:

“Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where He lay.

What did the women see? They saw an empty tomb and the vision of an angel who tells them to share the Good News that Jesus is risen. What is this if not a **test** of faith? In Matthew’s account the women “pass the test.” They BELIEVE. In verses 9 and 10, they meet Jesus Himself, who tells them again:

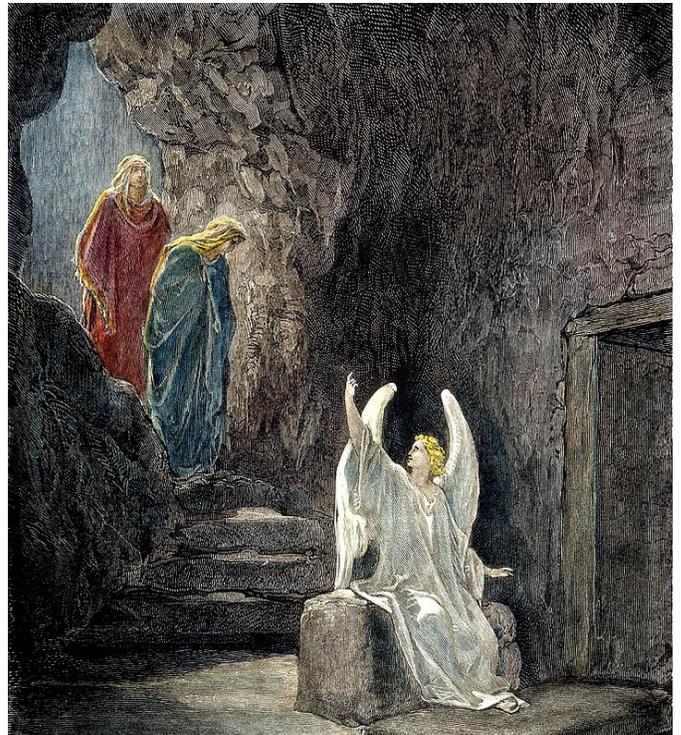
“Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me.”

This is more than a **test** of faith. It is a **challenge**. Why were the women thus tested and challenged. Spiritual author Caryll Houselander points to the quality of their faith.

Those women believed it because they had faith that discovers through love. They never wanted any earthly triumph for Christ, never expected it. They believed in Christ the poor man, the forsaken man, even the crucified man. If they could not have Christ with all His humiliations and stripes, they would not seek to comfort themselves with anything else. So they came, asking who would roll back the stone, to find it already moved and Christ alive. . .

Houselander compared the modern world to the tomb of Christ. Those who oppose Christ and His Church try, with every false argument and even violence, to kill Him again . . . permanently. The boulder they roll in front of the “tomb” is there to keep Him in and believers out. The Good News, Easter Tidings, comes like an earthquake. Unexpected, out of human control, the great stone is moved away! The tomb is empty! The power of the tomb is now powerless. Death becomes an empty threat. The Risen Lord tells us, as He did the women,

“DO NOT BE AFRAID!”



To those who believe in the Risen Lord and respond to His challenge, the tomb is empty, but life is full. To those who refuse to believe, the empty tomb means nothing but a “dead end” - - an empty life!

Without Easter faith our world has every reason to “BE AFRAID.”

- Fr. Luczak

AN EASTER THOUGHT...*from St. Ambrose (fourth century)*

*“O Splendor of the Father’s light
That makes our daylight lucid, bright;
O Light of light and sun of day,
Now shine on us your brightest ray.*

*True Sun, break out on earth and shine
In radiance with your light divine;
By dazzling of your Spirit’s might,
Oh, give our jaded senses light.*

*The Father sends his Son, our Lord,
To be his bright and shining Word;
Come, Lord, ride out your gleaming course
And be our dawn, our light’s true source.*

**MASS OF ANOINTING OF THE SICK**

The Spring Mass of Anointing of the Sick will take place on **Saturday, April 13, at 1:00 p.m. in Church**. Refreshments will follow in the Holy Family Room. The Sacrament of the Anointing of the Sick is for all who are suffering in body, mind or spirit (illness, grief, aging, etc.). Family members and caregivers are welcome to come and also be strengthened by the prayer and support of the community. Members of the parish are encouraged to come and join with the Ministers of Care in praying for our brothers and sisters in need of healing and peace. The Prayer Shawl Ministers will also have some of shawls and lap blankets available for those who might benefit from their warmth and embrace of prayer.

**YEAR OF SUNDAY MASS:
QUESTION OF THE WEEK**

“While it was still dark...” By sharing in the Eucharist, how do I bring Christ’s “light” to the world?

KNOW THE MASS, ONE WORD AT A TIME: GIVE

“The second part of the Mass is called ‘The Liturgy of the Eucharist.’ The key action that runs throughout this part of the Mass is giving and receiving. During the preparation of the gifts, representatives of the community bring up bread and wine and give them to the priest, who, in turn, offers or gives them in thanksgiving to God. Later, in the Eucharistic Prayer, Jesus gives us his body which we then receive in Holy Communion. Before Communion we give and receive from each other – and from God – the gift and sign of peace.

What happens in signs and sacrament at Mass reveals the whole direction of our lives in God. God so loved us that he gave us his Son. And the Son so loved us that he gives us himself. And what does God want of us? Only one thing: that we give ourselves back to him in love. That is the sum and substance, the very heart, of our worship at Mass and, indeed, of our entire lives in God.”

Louis J. Cameli, 2013 Archdiocese of Chicago: Liturgy Training Publications

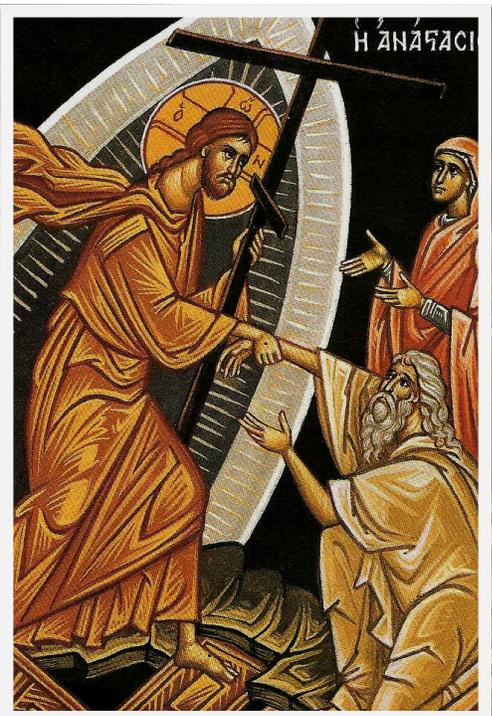
ANASTASIS: "RISING UP"

"For us, Easter is the feast of feasts and celebration of celebrations, excelling all other feasts as the sun excels the stars . . ."

-St. Gregory the Theologian

When the Easter calendar was distributed a few weeks ago, the cover art may not have said "EASTER" to you. The Greek word "ANASTASIS" appeared in the upper right of a painting of Christ. The icon reproduction is very familiar to the Orthodox Christians and Eastern Rite Catholics. It depicts Christ's descent to the dead. Every time Christians pray the historic creeds, they affirm that Christ "descended into hell." "Hell," in this context is not the realm of the damned. It is much more the biblical sense of **Sheol** - - the abode of the dead awaiting judgment. Whether righteous or evil, those in Sheol were "deprived of the vision of God." Classical Catholic theology described such a condition as "Limbo."

The icon of the **Anastasis** is identified with the event called "The Harrowing of Hell." When Jesus descended to the Dead, He did not do so to "deliver the damned, nor to destroy the hell of damnation, but to free the just who had gone before Him." In the version



of the **Anastasis** on our calendar for Holy Week and Easter, Jesus is enveloped in a radiant **mandorla**. The oval shaped "halo" reveals that He is breaking through what separates earth and the supernatural. In His left hand, he holds the cross of redemption.

With his right hand He grasps the wrist of a very old man. The old man is Adam. Nearby is an elderly woman with her hands extended and ready to be raised up by the Lord. The old woman is Eve. In more elaborate portrayals of the **Anastasis**, others of the just are shown - - among them, David, Solomon and John the Baptist. Beneath the feet of Jesus are the battered and broken gates of death's vanquished kingdom. The figure of Death or the Devil is often shown under the feet of the Victorious Christ. Anyone who has ever attended Orthodox Easter Matins will be reminded of the much repeated Troparion:

*Christ is risen from the dead,
trampling down death by death,
and upon those in the tombs
bestowing life!*

The importance of the **Anastasis** - - the Rising up of the Lord Jesus - - is that it is clearly also a **descent**. Easter is not only about Jesus' divine humanity in triumph, it is about its sublime, redemptive impact on humankind. This is the full meaning of the **Anastasis**.

*. . . from the moment of Christ's sacrifice
all humanity has been freed from sin, all
born anew and all are now brought by Christ
to life in God's timeless world.*

In a profound sense, the **Anastasis** and the great Festival of Easter shows the fulfillment of the parable of the prodigal Son. Jesus is lifting up and pulling fallen humanity to the threshold of God's grace and glory. And is not Easter also the ultimate, comforting assurance of Psalm 23?

*"And I shall dwell in the House of the Lord
all the days of my life!"*

HE IS RISEN, ALLELUIA!

-Fr. Luczak

Religious Education

RE classes will not be held on Easter Monday, April 1st. We'll see everyone back on April 8th. Happy Easter!

First Communion Retreat Permission forms are due in the RE Office by April 1. The retreat is 1-4 p.m. on this Saturday, April 6, in the Holy Family Room.

Day of the Spirit Retreat Permission forms have been mailed out to Confirmation Year II Families. The retreat will be Saturday, April 13. All Candidates must attend. Signed permissions are due in the RE Office by April 8.

Confirmation Year II Candidates who would like to help plan the Confirmation Mass are to come to the Holy Family Room at 6:00 p.m. on Monday, April 8.

Confirmation Year II Candidates are to have all service hours, summaries, Gift of the Spirit journals, Saint Name papers, and all other work turned in by April 8. Sponsor response forms are also due by that day.

SAVE THE DATE

On Sunday, April 21st, Fr. Bernard Kennedy, OFM, will celebrate his 25th Anniversary of Ordination to the Priesthood at the Noon Mass here at St. Isaac Jogues Church. A reception will follow in the Holy Family Room. All are invited to join in giving praise to God and thanks to Fr. Kennedy for his years of priestly ministry on behalf of the Church.

PARISH LIFE COMMISSION

The Parish Life Commission will meet on Wednesday, April 3, at 6:00 p.m. in Rm. 6. We will be discussing the reception for Fr. Kennedy's 25th Anniversary and Corpus Christi. Please make every effort to attend.

**The St. Joseph Table Committee
will meet on Friday, April 5,
at 6:00 p.m. in the Holy Family Room.**

FROM THE LITURGY BOARD

We wish you and your loved ones a Blessed and Joyous Easter! Together may we ever remember that Easter "is but the morning of the day yet to come"!

FIRST FRIDAY EXPOSITION AND BENEDICTION

On **First Friday, April 5**, we will resume our monthly evening of **prayer dedicated to the Most Sacred Hearts of Jesus and Mary for the healing and guidance of our nation from 7 - 10 p.m.** The evening will include exposition of the Blessed Sacrament, praying the Patriotic Rosary and all the mysteries of the Rosary, concluding with the Divine Mercy Chaplet and Benediction. Please offer the gift of prayer for an hour or two or whatever your time allows.

THE FEAST OF DIVINE MERCY: APRIL 7



In 1931 Our Lord appeared to Sister Faustina Kowalska in a vision and gave her the mission of spreading His message of Mercy to the whole world. Jesus said to her: **"Paint an image according to the pattern you see with the signature: 'Jesus, I Trust in You' – 'Jezu, Ufam Tobie.' This Feast emerged from the very depths of My mercy, and it is confirmed in the vast depths of My tender mercies (420... It is My desire that it be solemnly celebrated on the first Sunday after Easter. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fountain of My mercy (600)."**

On the first Sunday after Easter 2000, Pope John Paul II announced that Sister Faustina was to join the ranks of Saints. On that same day the Pope formally announced that the Sunday after Easter would henceforth be known as Divine Mercy Sunday.

We will celebrate The Feast of Mercy beginning with the Noon Mass on Sunday, April 7th. It will be followed by **Exposition of the Blessed Sacrament until 3:00 p.m.** The **Sacrament of Reconciliation will be available from 2:00 – 3:00 p.m.** with confessions being heard in English and Polish. The **Chaplet of Divine Mercy will be prayed in English, Polish and Tagalog at 3:00 p.m. and conclude with Benediction.** All are invited to conclude the Octave of Easter with praise and thanks to God in Christ for His Divine Mercy.

Booklets for the Divine Mercy Novena, which begins on Good Friday, are available at the doors of the church TODAY and throughout this week. Please join in praying this novena which our Lord also entrusted to St. Faustina.

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

Lect. 42: Acts 10:34a, 37-43/Psalm 118:1-2, 16-17, 22-23 (R/.24)/Colossians 3:1-4 or I Corinthians 5:6b-8/John 20: 1-9

Reflecting on God's Word

I can remember as a child being afraid of the dark. Not all the time—just usually after seeing a horror movie. For nights after, I would peer into the darkness, trying to make sure there was nothing out there. Even as an adult there have been times when I walked through a dark place feeling an uneasiness that was hard to shake.

Easter in the Gospel of John begins in the dark. Night still holds the earth in its embrace. Darkness also gripped the hearts of Jesus' followers—the darkness of grief, sorrow, and hopelessness. Jesus of Nazareth—who had preached in a way no one else ever had, who had worked deeds of great power by curing the sick, healing lepers, giving sight to the blind, lifting up the lame, and who had even called the dead back to life—had been crucified and laid in the tomb. A large stone had been rolled in front of the entrance, death's final punctuation mark.

Only John tells us there was a garden where he was crucified, and in the garden a new tomb in which no one had ever been laid. From this garden God decided to begin creation anew, so while it was still dark God breathed once again into a human figure, and the new Adam was raised up and would never die.

Not all darkness is to be feared. Sometimes it may even be necessary, summoning God to create once again, dispelling the shadow of death and despair that can settle over the human heart.

—James A. Wallace, C.S.S.R.

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TREASURES FROM OUR TRADITION

Over the centuries, the Church has demonstrated a wonderful ability to adopt a culture's favorite symbols and customs and assign them new meaning. Easter eggs have a very ancient pedigree: nature's perfect package, emblem of new life, dyed and decorated and given as gifts in ancient Egypt, Rome, China, and Persia. Just as the long hard winter is over, the egg bursts with promise of life and nourishment. Long ago, Christians came to see the egg not as a symbol of spring's rebirth, but of ours, and as a sign of Christ's tomb. A Polish legend says that Mary, in compassion for the soldiers at the cross, gave them eggs, but that her tears stained their shells with brilliant color. Legends have their origin in tales told around a hearth, but they often contain a profound truth. The idea of Mary, the first Christian, engaged in a merciful act of forgiveness and tenderness even in the shadow of the cross, describes the age-old wish that Christ "Easter in us."

—James Field, Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalm — This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

(1) Second Reading — All who are baptized, set your hearts on heaven (Colossians 3:1-4) or

(2) Second Reading — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) or Luke 24:1-12 (or, at an afternoon or evening Mass, Luke 24:13-35).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Easter Sunday
March 31, 2013

When Christ your life
appears, then you too will
appear with him in glory.

— *Colossians 3*

SPIRITUAL LIFE COMMISSION

The Spiritual Life Commission will meet on Tuesday, April 9th, at 7:30 p.m. in the RE Office to discuss our Lent events and to look ahead to the Seven Joys of Mary Prayer Service in May.

READINGS FOR THE WEEK

- Monday:** Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11;
Mt 28:8-15
- Tuesday:** Acts 2:36-41; Ps 33:4-5, 18-20, 22;
Jn 20:11-18
- Wednesday:** Acts 3:1-10; Ps 105:1-4, 6-9;
Lk 24:13-35
- Thursday:** Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48
- Friday:** Acts 4:1-12; Ps 118:1-2, 4, 22-27;
Jn 21:1-14
- Saturday:** Acts 4:13-21; Ps 118:1, 14-21;
Mk 16:9-15
- Sunday:** Acts 5:12-16; Ps 118:2-4, 13-15, 22-24;
Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31

SAINTS AND SPECIAL OBSERVANCES

- Sunday:** Easter Sunday:
Resurrection of the Lord
- Monday:** Monday within the
Octave of Easter
- Tuesday:** Tuesday within the
Octave of Easter
- Wednesday:** Wednesday within the
Octave of Easter
- Thursday:** Thursday within the
Octave of Easter
- Friday:** Friday within the Octave of Easter;
First Friday
- Saturday:** Saturday within the Octave of
Easter; First Saturday



Remember how special it was to give **MOM** the perfect gift for **Mother's Day?**

Please help us provide gifts for 250 MOMS from our sharing parish, Maternity B.V.M. Start saving and help the **Women's Club Guild One** collect Mother's Day Gifts for the children to give to their moms.

We would appreciate your donations of the following new make-up items:

**Lipsticks ♦ Blush ♦ Eye Shadow ♦ Eye Liner ♦ Perfume
Cologne ♦ Nail Polish ♦ Emory Boards**

They can also be the free gift items given with Clinique, Estee Lauder, Lancome, etc.

Collection boxes will be in the Holy Family Room starting the month of April.



RIGGIO'S RESTAURANT FUNDRAISER

A special thank you to all the parishioners that came to our dinner/carry-out fundraiser sponsored by Riggio's. We appreciate your support of St. Isaac Jogues Church.

Thanks Again,
Guild #2

He's alive! Jesus Christ is risen today! Hallelujah! Today we celebrate with Christians around the world the Resurrection of our Lord Jesus Christ. Death and sin have been defeated! May men and women have the courage to follow Him to religious life or priesthood...a life worth living! If you have ever thought about priesthood, consider attending the next **Exploring Priesthood Weekend** retreat held on **April 12-14, 2013** at Mundelein. For information contact Fr. Brian Welter at 312-534-8298 or at bwelter@archchicago.org

GOLFERS NEEDED! TEE IT UP WITH US!



Our St. John Brebeuf Knights of Columbus Golf League has several openings for men interested in good competition and great camaraderie!

Tuesday afternoons at Tam O'Shanter; scheduled tee times beginning at 2 PM; 20-week season with a mid-year Steak Fry, year-end banquet and standings-based prizes.

For information, call
Frank Morvay (847-470-0955)
or **Fred Disch (847-965-2942).**



Golden Wedding Anniversary Mass

Sunday, Sept. 22, 2:45 p.m.
Holy Name Cathedral
735 North State Street
Chicago, Illinois

Couples married in 1963 interested in attending this celebration should contact their parish to register.

For further information, call the Family Ministries Office at 312.534.8351 or visit the website: www.familyministries.org.

Program for Widows & Widowers who want to find joy in living again

Sponsored by **Rainbow Hospice**
Presented by Joyful Again Widowed Ministry

April 20 & 21

Resurrection Health Care
Holy Family Medical Center
100 N. River Rd. (at Golf Rd.)
Des Plaines, IL 60016

Call: 708-354-7211 to register or
email: joyfulagain@att.net
more info at www.joyfulagain.org

An Evening with Gale Gand

Live cooking demonstration & book signing.

Thursday, April 18
at 7:00 pm.

Our Lady of Perpetual Help Church,
(McDonnell Hall)



Photo Credit: John Reilly, Photomedia

Chef Gand is an executive pastry chef and host of the Food Network's "Sweet Dreams." Purchase advance tickets for \$15 by contacting Jeanne Simons at 847.657.3882 or email to jjsimons@sbcglobal.net no later than April 15. Tickets are \$20 at the door and include wine, artisan cheeses, fruit and chocolates. Seating is limited. Our Lady of Perpetual Help Church is located at 1775 Grove Street in Glenview, Illinois.

Mass and Healing Service

Thursday, April 11, 2013 at 7:15 p.m.

St. Peter's Church

8116 Niles Center Rd., Skokie, IL

(1 block north of Oakton)

Parking: 1/2 block north of St. Peter's Church (school lot)

Celebrant: Fr. John Harvey

Sponsored by:

Light-of-the-Risen-Christ Prayer Group

For more information,
call Kevin Patterson at 847-724-1218
or Jack Stoelinga at 847-486-0663



**OUR LADY OF RANSOM'S
24TH ANNUAL RUMMAGE SALE
FRIDAY, APRIL 26 FROM 9 AM - 5 PM
PALUCH HALL
8300 GREENWOOD**

FOR MORE INFO, CALL RUTH AT 847-823-2550

Sunday, March 31	
7:00 a.m.	MICHAEL & MARY BURDI
9:00 a.m. (Church)	ED BREZINSKI
9:00 a.m. (HFR)	IDA DALMASO
10:45 a.m. (Church)	BRADY & STANTON FAMILIES
10:45 a.m. (HFR)	ANTONIO BERNABE SR. & JR.
12:30 p.m.	JEAN MOLITOR
Monday, April 1	
8:00 a.m.	<i>Purgatorial Society</i> CERL LINDNER
Tuesday, April 2	
8:00 a.m.	TRIFONIA & JUSTIANO NERVONA
Wednesday, April 3	
8:00 a.m.	LAVERNE KETTER
Thursday, April 4	
8:00 a.m.	MARY JO PAULSON
Friday, April 5	
8:00 a.m.	MARY JANE POLINSKI
Saturday, April 6	
8:00 a.m.	<i>Communion Service- No Intentions</i>
5:00 p.m.	AUGUSTO RAMIREZ
Sunday, April 7	
7:30 a.m.	GUY ZIMMER
9:00 a.m.	DREYFUSS FAMILY
10:30 a.m.	EDUARDO RODRIGUEZ & IRENEO GIRON, SR.
12:00 p.m.	<i>For the Living & Deceased Members of St. Isaac Jogues</i> ELENO PACTOL

FR. JANAS

Reconciliation

Liturgy Next Weekend	
April 6-7	Celebrant
5:00 p.m.	FR. JANAS/DEACON JOHN PAUL
7:30 a.m.	FR. KENNEDY
9:00 a.m.	FR. KENNEDY
10:30 a.m.	FR. KALAS
12:00 p.m. <i>Feast of Mercy Mass</i>	FR. LUCZAK/DEACON PAUL
2-3 p.m. <i>Confession</i>	FRS. LUCZAK, JANAS & KALAS
3:00 p.m. <i>Divine Mercy Chaplet & Benediction</i>	FRS. LUCZAK & JANAS DEACON ROD

Altar Servers

5:00 p.m.	SAMUEL RATNER YURIY MARTYNIUK NELSON PERUMPEL
7:30 a.m.	ELIZABETH STANTON JANE ESCAREZ VIJAY THOMAS
9:00 a.m.	SABIN & KEVIN THOMAS ANNA KOZIOL
10:30 a.m.	MARK MANGURALI DENNIS GEORGE DIANN GEORGE
12:00 p.m.	RENE DUMAYAS CARLO LASCO JONATHAN PISKA KATHY JANIK

In Memoriam

NORM MOSENG

ONOFRE DUQUE

TONY MARTOCCI

CLARA ALBERTI



PASTOR: Rev. Andrew Luczak

PASTORAL STAFF:

Lori Herbert, Business Manager
Dolores Stanton, Director of Religious Education
Lisa Hall, Music Director

DEACON COMMUNITY:

Deacon & Mrs. Robert C. O’Keefe
Deacon Rod Ranola
Deacon & Mrs. Paul M. Stanton

WEEKEND LITURGY PRESIDERS:

Rev. Ron Kalas
Rev. Bernard Kennedy, O.F.M.
Rev. Philip McGlynn, O.S.M.
Rev. Camillus Janas, O.F.M.

Eucharistic Celebrations:

Sunday: 7:30, 9:00, 10:30, & 12:00 Noon
Monday - Friday: 8:00 AM
Saturday: 8:00 AM & 5:00 PM

Sacrament of Reconciliation:

Saturday, 11:00 - 12:00 Noon or anytime by request.

Sacrament of Matrimony: Must be registered for six months prior to setting the wedding date with an additional six months for necessary preparation. Note: The following wedding times can be scheduled:

Friday at 5:00 p.m.;
Saturday at 1:00 and 3:00 p.m.;
Sunday at 3:00 p.m. (Ceremony only)

Sacrament of Baptism: Second and fourth Sunday of each month at 1:30 PM. Baptism Preparation Session must be completed before Baptism. Contact the Parish Office as soon as possible for details.

Parish Office Website: <http://sij-parish.com>

E-mail: office@sij-parish.com

8149 Golf Road, Niles, IL. 60714. 967-1060

Janet Piovosi (Parish Secretary)
Marlene Garber (A/R, Calendar Coordinator)
Sarah Maugliani (A/P, Bulletin Editor)

Religious Education. 966-1180

Renata Jaroslowski (Staff Secretary)

Music Ministry. 967-1060

Parish Hall. 965-1091

Ministry Center. 965-6911

Parish School:

St. John Brebeuf School. 966-3266

BULLETIN SICK LIST

The sick and hospitalized are to be held in thought and prayer. For their family, friends, and faith community it is often times the best, and sometimes even only, way we can help and support them. Yet we must remember that by law we cannot publicly let our parish community know the health status of any of our members without their permission. What that means is that we cannot put people’s names in the bulletin sick list for prayer without permission.

As a reminder our policy is as follows: Names for the sick list in the bulletin have to be called in by the person who is ill or by a member of their family. At the time they call in the name they will be asked whether they are the sick person him/herself, or a member of their family and if they give permission for the name to be placed on the list. They will be asked for the correct spelling of the sick person’s name. If a family member, they will be required to give their name for our records. The name will be in the bulletin for one month.

Then the person’s name will be inscribed in the Book of Community Prayer. All people and prayer requests are remembered during the petitions at all the weekend Masses. Their names will also be given to our Ministers of Praise to pray for them daily.

Pray for...

REV. MSGR. LEO MAHON

MARK DUVAL

JOSEPH GIANNINI

ANNIE PROSSER

THOMAS AFFATATI

MARIA LADD

MILDRED SKURAN

KEN MIKESKA

KATIE BARNHART

CHURCH NAME AND ADDRESS
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Janet/Sarah

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SPECIAL INSTRUCTIONS

THANK YOU!