



SAINT ISAAC JOGUES PARISH

8149 Golf Road ♦ Niles, IL 60714
847/967-1060 ~ Fax # 847/967-1070

Website: <http://sij-parish.com>



Third Sunday of Easter
April 14, 2013

THE REGINA COELI: Mary's Easter Joy

A childhood memory from Our Lady of Lourdes Parish School . . . every day at noon, the Church bells would ring. Rising to our feet, we would pray. On most days, it was the "Angelus". During Eastertide, it was the "Regina Coeli".

*"Queen of Heaven rejoice! Alleluia!
Because the Son you were chosen to bear,
Alleluia! Has risen as He said, Alleluia!
Pray for us! Pray to God, Alleluia!"*

We prayed the "Angelus" and the "Regina Coeli" in the classroom, but when we sang the Regina Coeli in Church it was in Latin. As a choir boy, I learned the simple, sweet plainchant version. For all school celebrations, we were taught a peppier tune. As I recall it now, it sounded like a Neapolitan street song! There were better tunes - - including three by a very young Mozart and a very mature Johannes Brahms.

The Regina Coeli was probably composed in the 12th century (author unknown). However, there is a particularly appealing legend about its origins. In 596, Rome was ravaged by the plague.

Pope St. Gregory the Great called for a great procession to be formed at the Church of Santa Maria Ara Coeli. The most beloved icon of the Virgin painted by St. Luke was to be carried through the streets of Rome to St. Peter's Basilica. The purpose and attitude of the procession was penitential. The pope himself,



like many others, was barefoot. As the procession passed what was once the tomb of the Emperor Hadrian, angelic voices were heard singing the first three lines of the Regina Coeli! Astonished, the pope was captivated by what he heard. In his enthusiasm, he responded:

*"Ora pro nobis Deum, Alleluia" . . .
or
"Pray for us, God, Alleluia!"*

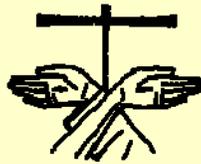
According to the legend, an angel then appeared. He sheathed the "sword of pestilence" in his scabbard. At that moment, Rome became free of the plague! This part of the legend explains why a statue of an angel was placed on the former Tomb of Hadrian. Ever since that landmark has been called "Castel Sant' Angelo".

Through the Centuries, the Regina Coeli became a popular part of Franciscan piety. It has also been accepted as one of four seasonal antiphons prayed in the Church's Liturgy of the Hours. Most commonly done at Compline (Night Prayer), it may also be sung or recited at Vespers.



The Regina Coeli is probably best remembered as a "substitute" for the Angelus during the Easter Season. It is a prayer that can seem childlike while it reveals the awesome power of Easter Faith. If you have ever been to Rome during the Easter Season, you will never forget St. Peter's Square at noon. The tower bells ring and the Holy Father leads all in praise of the Risen Lord, sharing the joy of Mary! The Regina Coeli is a tradition Catholics ought to preserve or revive!

-Fr. Luczak



With Praise and Thanksgiving
To Almighty God
And to The Blessed Virgin Mary

The Faith Community of Saint Isaac Jogues
Requests the Honor of your Presence for

The Silver Jubilee of Priestly Ministry
of Father Bernard Kennedy, OFM

12:00 Noon Mass
Sunday, April 21, 2013

Reception to follow in the Holy Family Room

A THOUGHT FOR THE THIRD WEEK OF EASTER...

“Christian communities that commit themselves to solidarity with those suffering and to confrontation with those attitudes and ways of acting which institutionalize injustice, will themselves experience the power and presence of Christ. They will embody in their lives the values of the new creation while they labor under the old. The quest for economic and social justice will always combine hope and realism, and must be renewed by every generation. It involves diagnosing those situations that continue to alienate the world from God’s creative love as well as presenting hopeful alternatives that arise from living in a renewed creation. This quest arises from faith and is sustained by hope as it seeks to speak to a broken world of God’s justice and loving kindness.”

(From the U.S. Bishops’ Pastoral Letter *Economic Justice for All*)

RECEPTION FOR FR. KENNEDY

Parishioners, ministries and organizations who are providing food for Fr. Kennedy's reception are reminded that they can bring it any time next Sunday morning, but please bring it no later than Noon.

We would appreciate help serving food and beverages as well as with clean up. Please sign up in the Holy Family Room TODAY or call Dee Stanton by Wednesday at 847/966-1180. Thank you!

LITURGY BOARD

The Liturgy Board will meet on

Tuesday, April 23, at 7:30 p.m. in Rm. 6.

We will review Triduum and look ahead to Corpus Christi.

Please contact Dee if you cannot attend.

ADDRESS FOR FR. STAGAMAN

As a reminder if you would like to send a card or note to Fr. David Stagaman, SJ, this is the address:

Fr. David Stagaman, SJ
Colombiere Center
9075 Big Lake Road
Clarkston, MI 48346-1015

Religious Education

Families who have a tuition balance or sacrament fee to pay are asked to send full or partial payment in the next week or two. Registration for the 2013-2014 RE Program will be in about a month and we would like to get this year's fees collected. If you have a financial concern, please call Dolores Stanton, 847/966-1180, to discuss it. Thank you!

Grades 5-6 will receive their family life books in class on Monday night. They will also receive an envelope to give to their parents/guardians. Please be expecting this envelope which contains home resources and a letter.

Confirmation Yr. I & II classes will have their Youth Safety Evening together on Monday during class in the Holy Family Room.

HUMAN CONCERNS COMMISSION

The Human Concerns Commission will meet on Tuesday, April 16, at 7 p.m. in the Holy Family Room. One of our topics will be ministry to military families and veterans. New members are welcome!



PRAYER SHAWL MINISTRY

The Prayer Shawl Ministry will meet this Thursday, April 18, at 10 a.m. in Room 6 of the school. Please enter through the Holy Family Room. If you like to knit or crochet and would like to help make shawls for those who are sick and pray for them at the same time, please consider joining.

San Pedro Calungsod Enshrinement



A Catholic shrine is a church or other sacred place where pilgrims obtain spiritual favors and renewal. In Illinois, there are shrines dedicated to: Our Lady of Pompeii (Chicago), Mary Immaculate Queen (Lombard), Our Lady of Guadalupe (Des Plaines), St. Therese the Little Flower (Darien), St. Jude (Chicago), St. Maximilian Kolbe (Libertyville), St. Mother Cabrini (Chicago), and St. Anne De Brighton (Chicago). On April 20, 2013, a shrine to St. Pedro Calungsod will be added to this list. The enshrinement liturgy will be at Old St. Mary Catholic Church, 1600 S. Michigan Avenue, Chicago, 5 PM. Bishops Kane and Rojas will preside. Reception will follow. All parishioners are welcome. For information on bus transportation, please contact Deacon Rod, 312-607-9999.

San Pedro Calungsod (1654-1672), was a young Filipino catechist, missionary, migrant, and martyr. Taught by the Jesuits, he left Cebu, Philippines at the age of 13 to join Fr. Diego Luis de San Vitores and others in the missionary expedition to what is now Guam. There he taught catechism to the Chamorro people, served as sacristan, and assisted Fr. Diego in other related mission activities. Known for his holiness and zeal of faith, San Pedro devoted his teenage years serving God, church and other people. He did this with joy and fervor, but not without a struggle.

In the first year of their mission, thousands of people were baptized and converted to the faith. However, as the years passed, local resistance

toward the missionaries grew stronger. There were threats of violence, and acts of aggression and persecution. Still, the missionaries continued the good work among the people. On April 2, 1672, after news got out that Fr. Diego baptized a child only with the consent of the mother, the child's father who was a local chief, became angry and immediately sought the death of the priest. During the confrontation, San Pedro defended the priest from the assault. But he was no match to the aggressor, who had a spear as weapon. Pedro was badly wounded and later died. Fr. Diego was killed afterwards.

Pope John Paul II beatified Fr. Diego Luis de San Vitores on October 6, 1985. Pedro Calungsod was beatified on March 5, 2000. On October 21, 2012, Pope Benedict XVI canonized Pedro Calungsod in St. Peter's Square, Rome.

Pope John Paul II stated:

"...From his childhood, Pedro Calungsod declared himself unwaveringly for Christ and responded generously to his call. Young people today can draw encouragement and strength from the example of Pedro, whose love of Jesus inspired him to devote his teenage years to teaching the faith as a lay catechist. Leaving family and friends behind, Pedro willingly accepted the challenge put to him by Fr. Diego de San Vitores to join him on the Mission to the Chamorros. **In a spirit of faith, marked by strong Eucharistic and Marian devotion,** Pedro undertook the demanding work asked of him and bravely faced the many obstacles and difficulties he met. In the face of imminent danger, Pedro would not forsake Fr. Diego, but as a "good soldier of Christ" preferred to die at the missionary's side."

San Pedro, the second Filipino Saint after Lorenzo Ruiz, is truly a model for all youth and for all Christians. San Pedro, pray for us. For more information, visit: www.pedrocalungsod.org.

YEAR OF SUNDAY MASS: QUESTION OF THE WEEK

As we hear in the Gospel, the Risen Lord Jesus stays close to us through the ministry of Peter and others who feed the sheep of Jesus. How am I mindful and grateful for the ministry of Word and Sacrament that sustains my life through the ministry of the Church?

KNOW THE MASS, ONE WORD AT A TIME: FEED

"At Mass we receive Holy Communion. We don't take Holy Communion. We hear, 'The Body of Christ,' and the host is placed on our hands or on our tongue. We receive the Bread of Life. This pattern is important, and it's not just fussing about words or gestures. The action captures the reality that is so important.



The Lord is feeding his people in the Eucharist. We are not taking our own food. We are not feeding ourselves. It is the Lord who in his generous love feeds and sustains us.

"Perhaps our independent spirits push us to want to take care of ourselves and to feed ourselves, and maybe even control the whole of our lives. Receiving Holy Communion redirects us to our true dependence on him who feeds us and sustains. And it is the Lord."

THE RISEN CHRIST

In this Sunday's first reading and Gospel we see Peter and the other disciples in action after the death and resurrection of Jesus Christ. On trial, they refused to stop teaching in Jesus' name, and they rejoiced at the opportunity to suffer for their beliefs. On the lake and its shore, face to face with the Risen Lord, they obeyed his directions and recognized him as he once again ate a meal with them. There are so many human and almost homey touches in these readings! The high priest in the first scene sounds as if he is scolding naughty students. There is an order to stop speaking in Jesus' name, but it is evident everyone knows they will disobey again. And on the lake shore, we can imagine Peter's excitement as he strides out of the water and is greeted by Jesus, who grins and says, "Come, have breakfast."



The second reading, on the other hand, is anything but homey. In this passage from Revelation, John describes a scene in which the same Lord who fed his friends breakfast here receives honor and glory from everything in the universe.

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TODAY'S READINGS

First Reading — God exalted Jesus as leader and savior (Acts 5:27-32, 40b-41).

Psalm — I will praise you, Lord, for you have rescued me (Psalm 30).

Second Reading — To the Lamb be blessing and honor, glory and might (Revelation 5:11-14).

Gospel — When the disciples came ashore, they saw a charcoal fire with fish on it and bread (John 21:1-19 [1-14]).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

TREASURES FROM OUR TRADITION



The Gospel today sees Peter and his colleagues after the Resurrection, returning to Galilee and resuming the family business. They are fishing by night. Although it is true that fish feed by night, the mention of darkness here is more about the human spirit than it is about fishing advice. Modern life keeps darkness effectively under control; much of the world has been glowing radiantly through the night for a century. Yet just as surely as the Risen Christ breaks into Peter's fishing, so does he break into the usual patterns of our own darkness, electric lights notwithstanding. It is Easter, and we are the people of the light.

In our tradition, Evening Prayer, celebrated in monasteries, parishes, cathedrals, and homes everywhere, is a kind of solemn protest against the darkness and its claims, an act of praise for our light-bearing God, and a commitment to carrying that light forward. Sunset is a turning point of our day, felt less acutely in an electrified world, but still an effective reminder that one day darkness overtakes us all. Yet our Eastering has taught us in a hundred ways that the victory belongs to the Bearer of Light. Easter summons us to transform our everyday "blackouts," perhaps in a way as simple as a whispered prayer of thanks at evening for the blessings of the day.

—James Field, Copyright © J. S. Paluch Co.

SAINTS AND SPECIAL OBSERVANCES

SUNDAY: THIRD SUNDAY OF EASTER

MONDAY: INCOME TAX DAY

READINGS FOR THE WEEK

- Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
- Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
- Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
- Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
- Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
- Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
- Sunday: Acts 13:14, 43-52; Ps 100:1-2, 3, 5; Rv 7:9, 14b-17; Jn 10:27-30

In Memoriam

THOMAS AFFATATI

JEANNE POLCYN

MILDRED SKURAN



The **St. Isaac Jogues Men's Club** will hold their next meeting **April 18th** at **7:00 p.m.** in the Church Hall.

John Degrazia will be our host and serve his Italian Feast.

The Men's Club April meeting is a very important meeting. All members should attend. New officers will be slated and elected and the ***Man of the Year*** will be nominated by secret vote. For the Men's Club to continue on, these procedures must be completed at this meeting. All members should come and express their opinions.



*Saint
Catherine
of Siena
Celebration*



Wednesday, April 24

7:00 p.m. Prayer, Priory Chapel

7:30 p.m. Lecture, Priory Auditorium

*"True Reform: Assessing the Legacy
Fifty Years after Vatican II"*

Dominican University

7200 Division St., River Forest, IL
FREE ADMISSION

*Remember how special it was to
give MOM the perfect gift for
Mother's Day?*

Well now you have the chance to **give that experience to a child** from our Sharing Parish, Maternity BVM. Women's Club Guild One is collecting new make-up items for the children to give to their 250 MOMS and we need your help! **Please bring your donations to the Holy Family Room any weekend in April and place them in the box provided.** We will then wrap them and attach a small card for the children to sign for their moms. It will help make their day!

The following new make-up items will be greatly appreciated:

**Lipsticks • Blush • Eye Shadow • Eye Liner
Perfume • Nail Polish • Emory Boards**

*They can also be the free gift items given with
Clinique, Estee Lauder, Lancome, etc.*



**The Women's Club
Card and Bunco Party
on April 14
has been cancelled.**



Golden Wedding Anniversary Mass

Sunday, Sept. 22

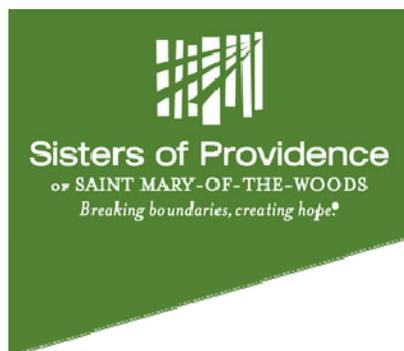
at 2:45 p.m.

Holy Name Cathedral

735 North State Street

Chicago, Illinois

Couples married in 1963 interested in attending this celebration should contact their parish to register. For further information, call the **Family Ministries Office** at **312.534.8351** or visit the website: www.familyministries.org



Applications being accepted for Providence Associates

The Sisters of Providence of Saint Mary-of-the-Woods are currently accepting applications from persons interested in becoming Providence Associates for the 2013-2014 year.

In seven years since this relationship opportunity was introduced, 173 people have chosen to become a Providence Associate, including three in Taiwan.

Providence Associates are women and men (at least 18 years of age) of diverse faith traditions who seek a formal relationship with the Sisters of Providence. They may have known the sisters for a long time or have just recently heard about the sisters. Associates are drawn to this relationship with the Sisters of Providence for many reasons, but primarily, they wish to deepen their spiritual life and they see themselves as being called to respond to the Providence vision through their own particular way of life.

There are a number of ways for associates to participate in the life and mission of the Sisters of Providence. As the associate becomes more familiar with the mission of the Congregation through the period of discernment and reflection, she or he will discuss participation with the companion and the director. Some suggested ways for associates to participate in the life and mission are mutual and intentional prayer; appropriate community gatherings, reflection and prayer groups; Sisters of Providence retreats and spiritual enrichment programs; social justice activities; eco-justice projects; and/or other Sisters of Providence ministries.

Participation as an associate is an individual's response to the call depending on one's particular gifts, interest and ability. The associate makes a commitment for one year.

Applications for the next fiscal year will be accepted through June 30. If you would like to know more about Providence Associates, contact Debbie Dillow, assistant director of Providence Associates, at either 317-994-6821 or ddillow@spsmw.org or visit www.ProvidenceAssociates.org. An application also can be obtained from Vicki Layton, administrative assistant, at vlayton@spsmw.org or 812-535-The Sisters of Providence, a Congregation of more than 350 women religious, have their motherhouse at Saint Mary-of-the-Woods, located northwest of Terre Haute, Ind. Saint Mother Theodore Guerin founded the Sisters of Providence at Saint Mary-of-the-Woods in 1840. Today, Sisters of Providence minister in 19 states, the District of Columbia and Asia.

For more information about any of the ministries of the Sisters of Providence of Saint Mary-of-the-Woods, visit the Congregation's website at www.SistersofProvidence.org.

Sunday, April 14	
7:30 a.m.	LISOWSKI FAMILY
9:00 a.m.	RAPHEL CHIRAYATH
10:30 a.m.	KENNY M. REZIERE & MARIE YVES THOMAS
12:00 p.m.	SMITH & TOOHEY FAMILIES
Monday, April 15	
8:00 a.m.	<i>Purgatorial Society</i> CHARLES SCHMIDT
Tuesday, April 16	
8:00 a.m.	BRIDIE MEYERS
Wednesday, April 17	
8:00 a.m.	JOHN & ROSE CIRONE
Thursday, April 18	
8:00 a.m.	PABLO YPIL
Friday, April 19	
8:00 a.m.	FRANK CUCCIO
Saturday, April 20	
8:00 a.m.	<i>Communion Service- No Intentions</i>
5:00 p.m.	MR. & MRS. HANS WENER
Sunday, April 14	
7:30 a.m.	<i>For the Living and Deceased Members of St. Isaac Jogues</i> RICHARD M. ARENDT
9:00 a.m.	STEPHEN PUISIS
10:30 a.m.	MARY & MICHAEL BURDI
12:00 p.m.	PHILLIP SELKER

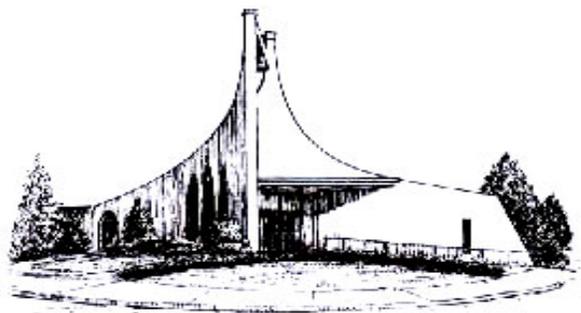
FR. LUCZAK

Reconciliation

Liturgy Next Weekend	
April 20-21	Celebrant
5:00 p.m.	FR. JANAS
7:30 a.m.	FR. LUCZAK DEACON JOHN PAUL
9:00 a.m.	FR. SURUFKA DEACON JOHN PAUL
10:30 a.m.	FR. KALAS
12:00 p.m.	FR. KENNEDY DEACON PAUL (25TH ANNIVERSARY MASS)

Altar Servers

5:00 p.m.	BRYAN ROQUE MARVIN ROQUE ANNA KOZIOL
7:30 a.m.	ALEXANDRA WAIS CHRISTOPHER WAIS VIJAY THOMAS
9:00 a.m.	NELSON PERUMPEL SABIN THOMAS KEVIN THOMAS
10:30 a.m.	MATHEW MAGNO MARK MAGNO YURIY MARTYNIUK
12:00 p.m.	ELIZABETH STANTON SAMUEL RATNER MARK MALITZ JANE ESCAREZ



PASTOR: Rev. Andrew Luczak

PASTORAL STAFF:

Lori Herbert, Business Manager
Dolores Stanton, Director of Religious Education
Lisa Hall, Music Director

DEACON COMMUNITY:

Deacon & Mrs. Robert C. O’Keefe
Deacon Rod Ranola
Deacon & Mrs. Paul M. Stanton

WEEKEND LITURGY PRESIDERS:

Rev. Ron Kalas
Rev. Bernard Kennedy, O.F.M.
Rev. Philip McGlynn, O.S.M.
Rev. Camillus Janas, O.F.M.

Eucharistic Celebrations:

Sunday: 7:30, 9:00, 10:30, & 12:00 Noon
Monday - Friday: 8:00 AM
Saturday: 8:00 AM & 5:00 PM

Sacrament of Reconciliation:

Saturday, 11:00 - 12:00 Noon or anytime by request.

Sacrament of Matrimony: Must be registered for six months prior to setting the wedding date with an additional six months for necessary preparation. Note: The following wedding times can be scheduled:

Friday at 5:00 p.m.;
Saturday at 1:00 and 3:00 p.m.;
Sunday at 3:00 p.m. (Ceremony only)

Sacrament of Baptism: Second and fourth Sunday of each month at 1:30 PM. Baptism Preparation Session must be completed before Baptism. Contact the Parish Office as soon as possible for details.

Parish Office Website: <http://sij-parish.com>

E-mail: office@sij-parish.com

8149 Golf Road, Niles, IL. 60714. 967-1060

Janet Piovosi (Parish Secretary)
Marlene Garber (A/R, Calendar Coordinator)
Sarah Maugliani (A/P, Bulletin Editor)

Religious Education. 966-1180

Renata Jaroslowski (Staff Secretary)

Music Ministry. 967-1060

Parish Hall. 965-1091

Ministry Center. 965-6911

Parish School:

St. John Brebeuf School. 966-3266

BULLETIN SICK LIST

The sick and hospitalized are to be held in thought and prayer. For their family, friends, and faith community it is often times the best, and sometimes even only, way we can help and support them. Yet we must remember that by law we cannot publicly let our parish community know the health status of any of our members without their permission. What that means is that we cannot put people’s names in the bulletin sick list for prayer without permission.

As a reminder our policy is as follows: Names for the sick list in the bulletin have to be called in by the person who is ill or by a member of their family. At the time they call in the name they will be asked whether they are the sick person him/herself, or a member of their family and if they give permission for the name to be placed on the list. They will be asked for the correct spelling of the sick person’s name. If a family member, they will be required to give their name for our records. The name will be in the bulletin for one month.

Then the person’s name will be inscribed in the Book of Community Prayer. All people and prayer requests are remembered during the petitions at all the weekend Masses. Their names will also be given to our Ministers of Praise to pray for them daily.

Pray for...

MARK DUVAL

KEN MIKESKA

KATIE BARNHART

CANDICE GENERAL

CHURCH NAME AND ADDRESS
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Janet/Sarah

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SPECIAL INSTRUCTIONS

THANK YOU!